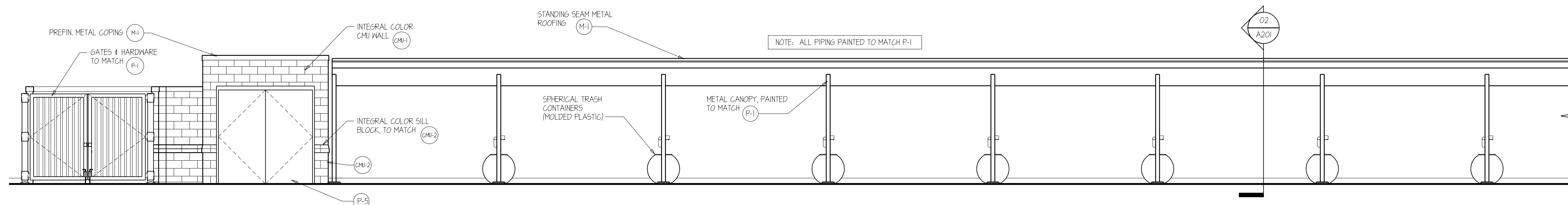


NOTE-
SPHERICAL TRASH CONTAINERS/VACUUM HOSE HOLDERS (TOMMY BALL) MANUFACTURED BY
TOMMY CAR WASH SYSTEMS OR APPROVED EQUAL

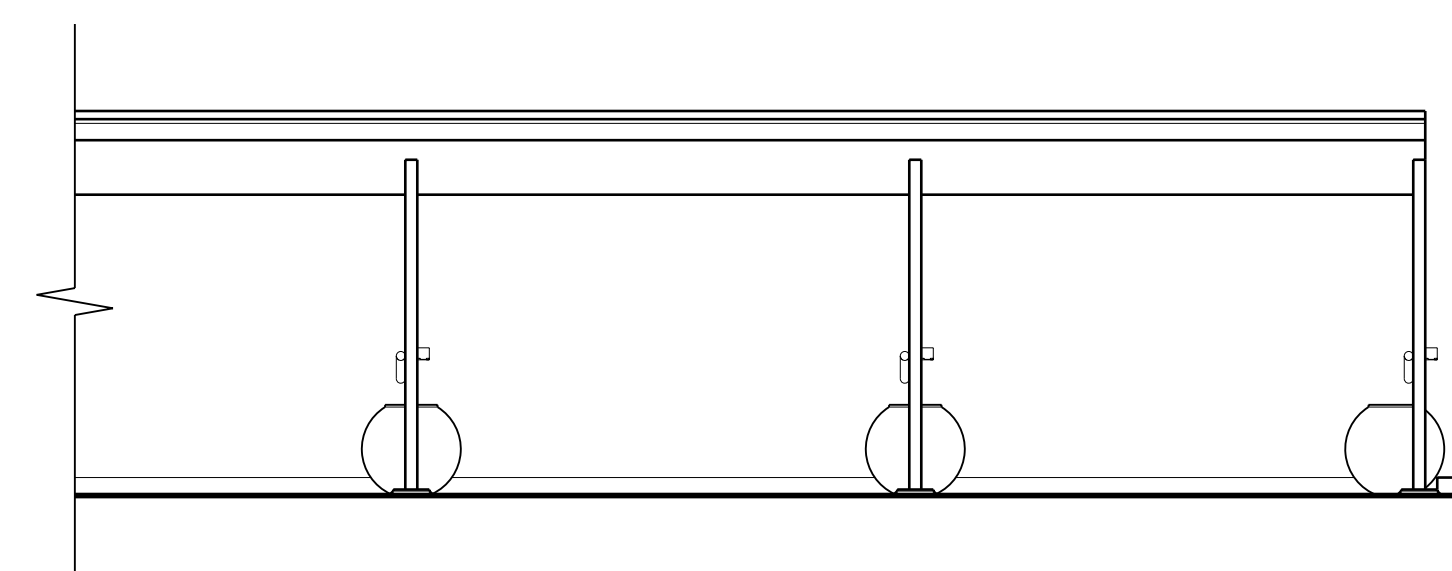
ELEVATION - SOUTHERN VACUUM CANOPY SCALE: 3/16"=1'-0" **04**



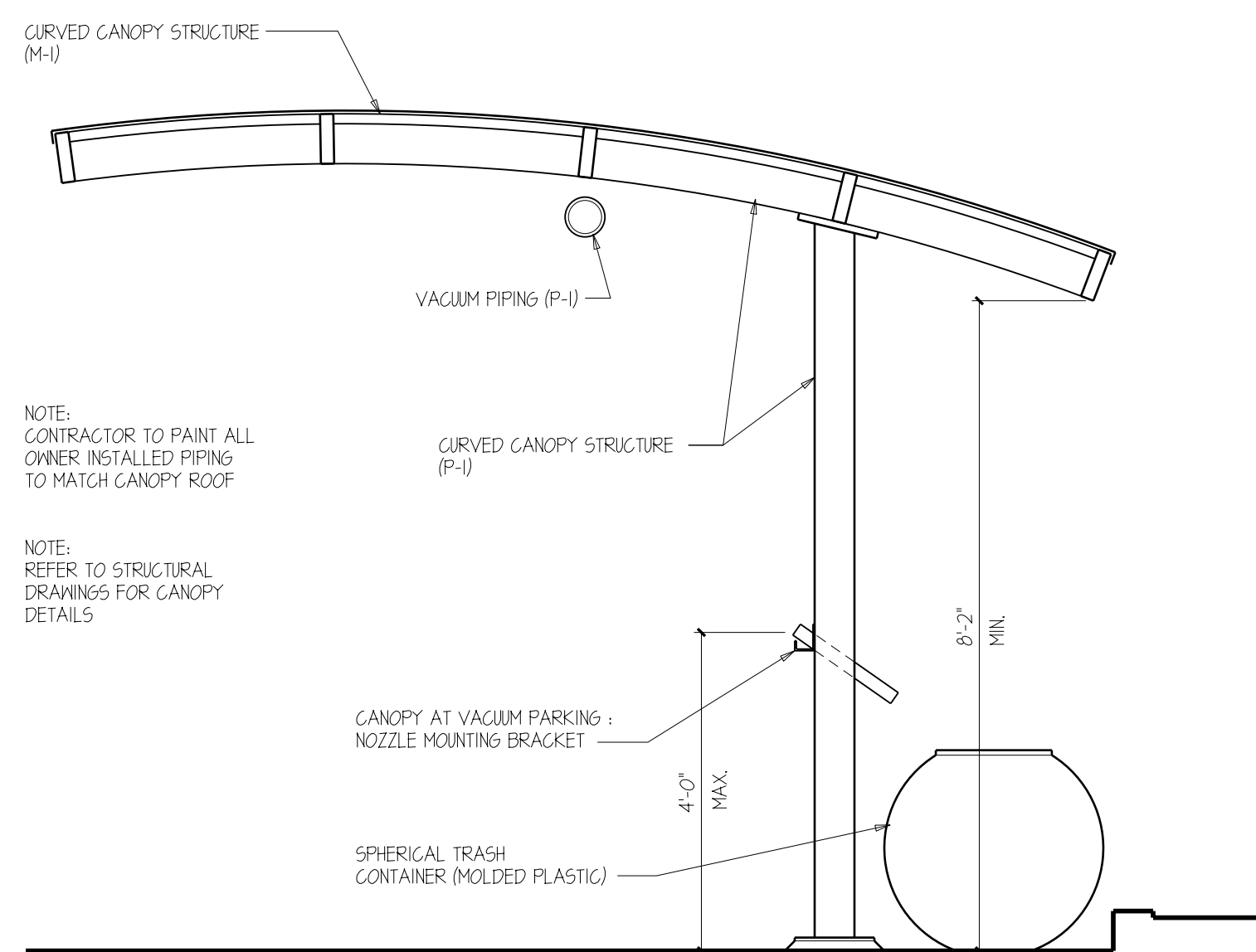
NOTE-
SPHERICAL TRASH CONTAINERS/VACUUM HOSE HOLDERS (TOMMY BALL) MANUFACTURED BY
TOMMY CAR WASH SYSTEMS OR APPROVED EQUAL

EXTERIOR FINISH SCHEDULE		
LABEL	MATERIAL	COLOR / MANUFACTURER
CMU-1	GROUND FACE CMU	SIFERLITE / OLDCASTLE "DURANGO" INTEGRAL COLOR GROUT BY ARGOS "SAHARA"
CMU-2	SPLIT FACE CMU	SIFERLITE / OLDCASTLE "DESERT YELLOW" INTEGRAL COLOR GROUT BY ARGOS "MAGNOLIA BLUFF"
S-1	STUCCO	MATCH SW 1069 "IRON ORE"
S-2	STUCCO	MATCH SW 6314 "TOSCHLIGHT"
S-3	STUCCO	MATCH SW "E506 "LOSSIA"
S-4	STUCCO	MATCH SW 6140 "MODERATE WHITE"
S-5	STUCCO	MATCH SW "E548 "PORTICO"
P-1	PAINT	SW 1069 "IRON ORE"
P-2	PAINT	SW 6314 "TOSCHLIGHT"
P-3	PAINT	MATCH SW "E506 "LOSSIA"
P-5	PAINT	MATCH SW "E548 "PORTICO"
M-1	STANDING SEAM ROOFING	MATCH FIRESTONE "MATTE BLACK"
SP-1	SPANDREL GLASS	BLACK

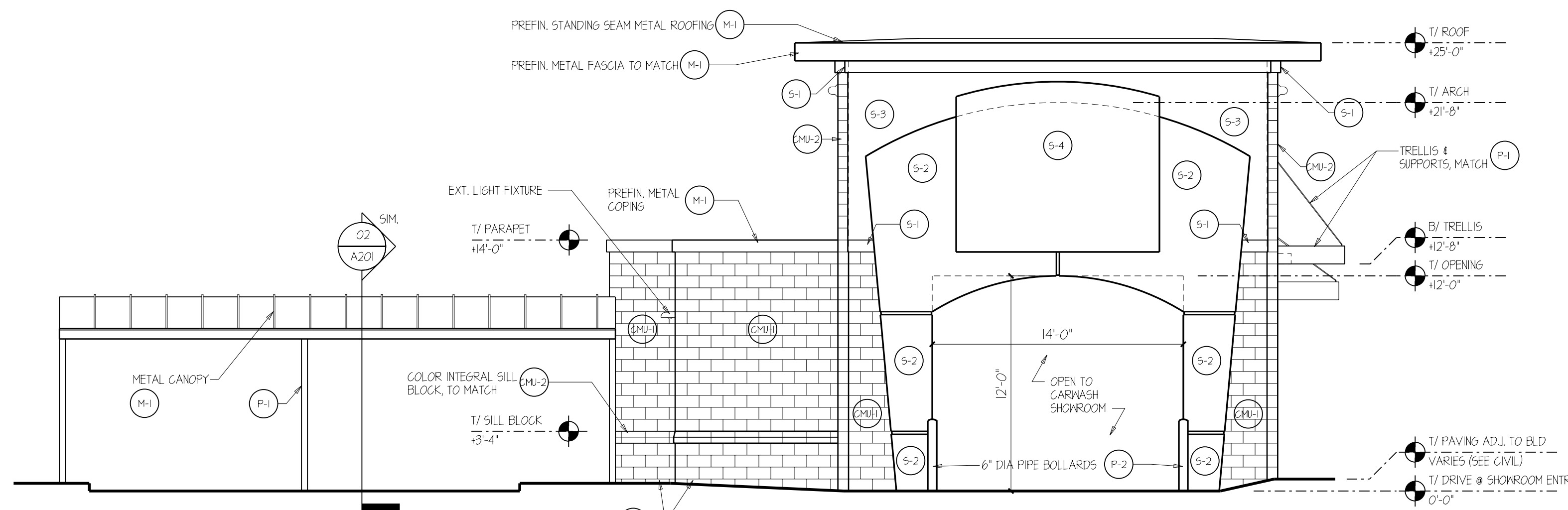
NOTE: PROVIDE SEALER TO INTEGRAL COLOR CMU - HYDROZO CLEAR DOUBLE T VOC
NOTE: CONTACT MORONI MEJIA
(823-435-0942) OR moronimejia@oldcastle.com
FOR NATIONAL ACCOUNT PRICING
NOTE: CONTRACTOR TO SUBMIT GROUT SAMPLES FOR ARCHITECTS SELECTION
IF ALTERNATE BLOCK IS USED
NOTE: PREFINISHED METAL ROOFING BASIS OF DESIGN: FIRESTONE "MATTE BLACK"
UNA-CLAD UC3 - LOCK SEAM STYLE, 1 1/2" RIB
RADIUS 4 STRAIGHT DRIP EDGES
FLAT HEAD SELF TAPPING SCREWS (NO HEX HEADS)
NOTE: ALL PAINTED METAL FINISHES TO MATCH SW "IRON ORE" AS SCHEDULED



ELEVATION - NORTHERN VACUUM CANOPY SCALE: 3/16"=1'-0" **03**



CANOPY SECTION SCALE: 1/2"=1'-0" **02**



EAST ELEVATION SCALE: 3/16"=1'-0" **01**

NEW FACILITY FOR

Quick Quack Car Wash

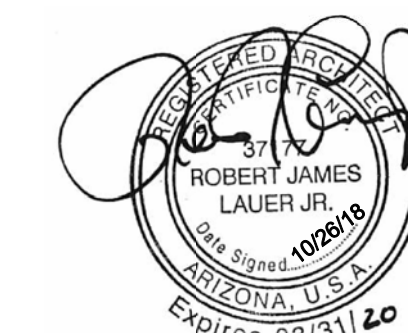
1224 S. SIGNAL BUTTE RD.
MESA, AZ 85208

EXTERIOR ELEVATIONS

DATE 10.26.2018
PROJECT NO 17059

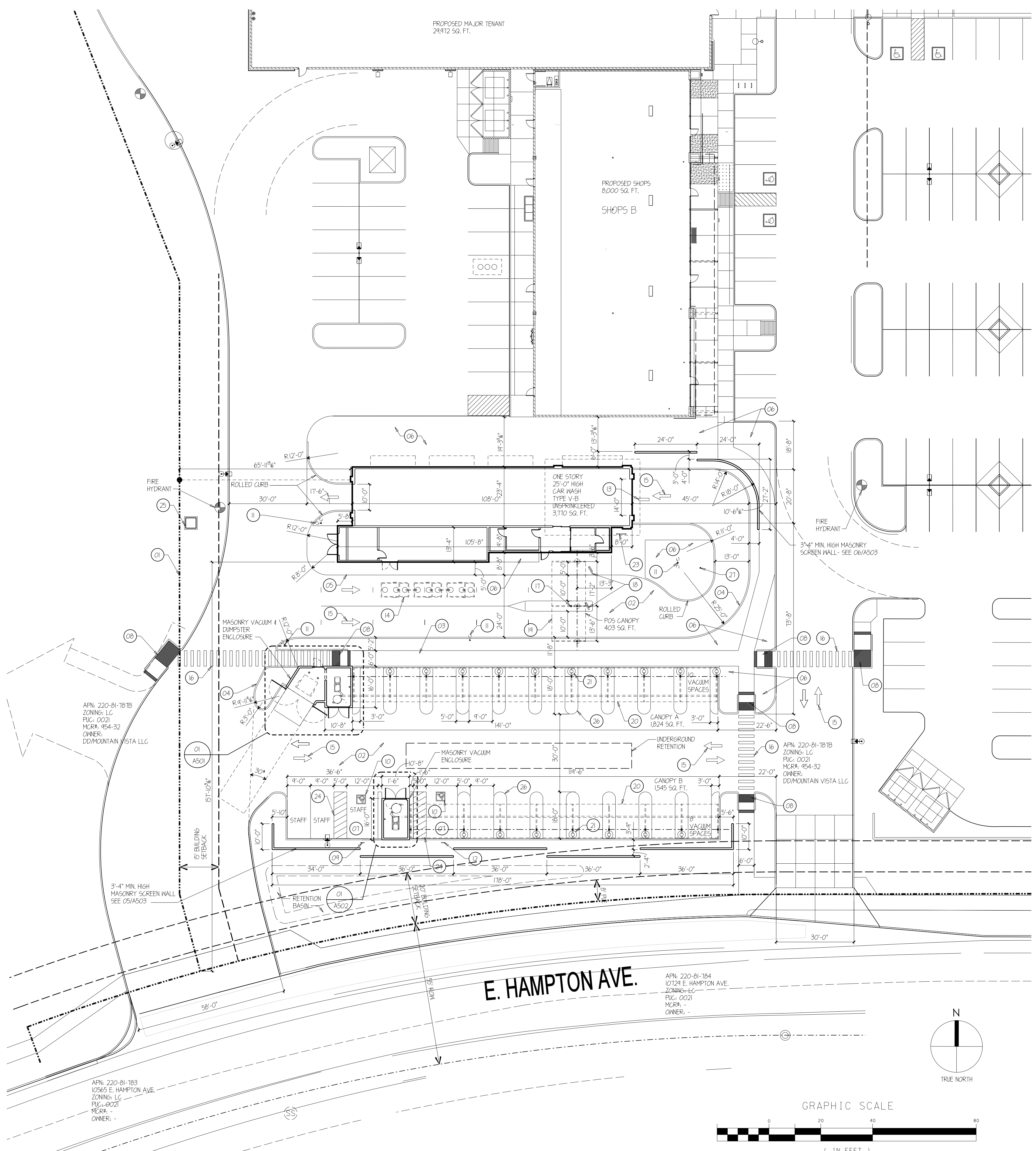
REVISIONS
NO DATE DESCRIPTION:

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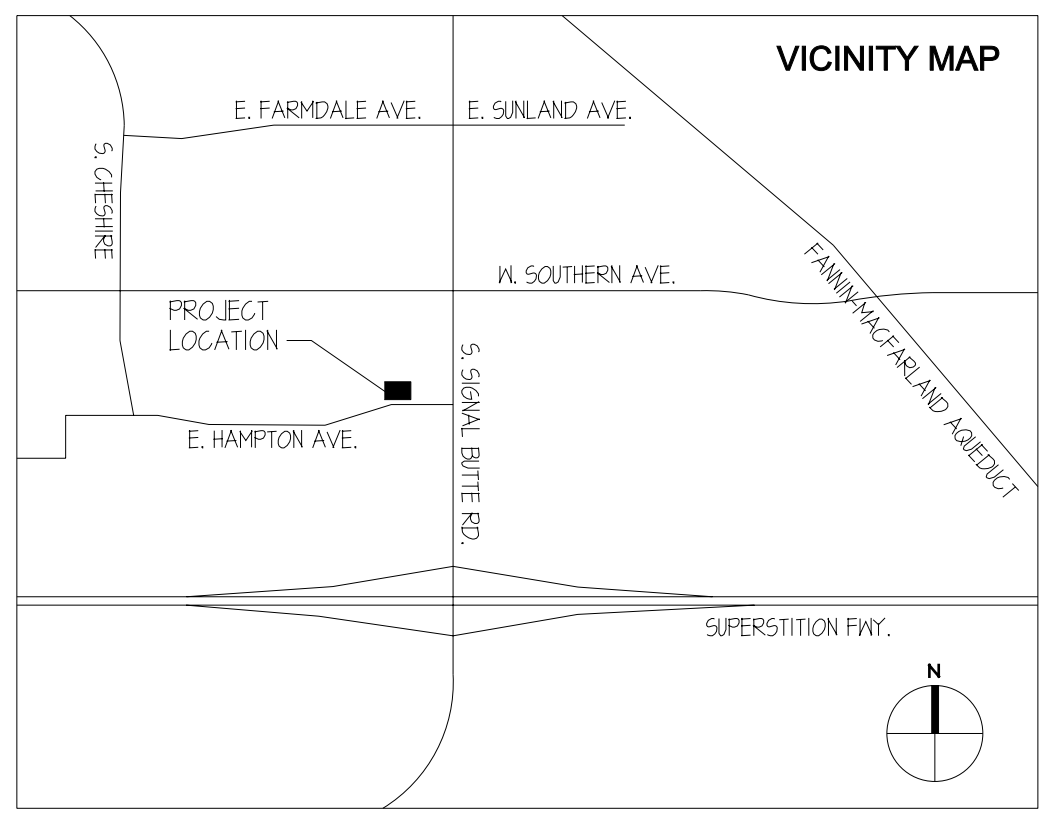


SEAL

SHEET NUMBER **A201**



- CITY OF MESA AZ - FIRE SAFETY NOTES:**
1. REQUIRED FIRE APPARATUS ACCESS ROAD DURING CONSTRUCTION OR DEMOLITION. THE ACCESS ROAD SHALL BE A MINIMUM OF 20 FEET WIDE AND SHALL BE AN ALL-WEATHER DRIVING SURFACE, GRADED TO DRAIN STANDING WATER AND ENGINEERED TO BEAR THE IMPOSED LOADS OF FIRE APPARATUS (14,000 LBS/24,000 LBS PER AXLE) WHEN ROADS ARE NET. FOR EXAMPLE, A MINIMUM OF SIX (6) INCHES OF ABC COMPACTED TO 10% OVER AN APPROVED BASE WOULD MEET THIS REQUIREMENT.
 2. THE ACCESS ROAD SHALL BE EXTENDED TO WITHIN 200 FEET OF ANY COMBUSTIBLE MATERIAL AND/OR ANY LOCATION ON THE JOBSITE WHERE ANY PERSON(S) SHALL BE WORKING FOR A MINIMUM OF FOUR (4) CONTINUOUS HOURS IN ANY DAY. A CLEARLY VISIBLE SIGN MARKED "FIRE DEPARTMENT ACCESS", IN RED LETTERS, SHALL BE PROVIDED AT THE ENTRY TO THE ACCESS ROAD.
 3. ALL OPEN TRENCHES SHALL HAVE STEEL PLATES CAPABLE OF MAINTAINING THE INTEGRITY OF THE ACCESS ROAD DESIGN WHEN THESE TRENCHES CROSS AN ACCESS ROAD. THESE ACCESS ROADS MAY BE TEMPORARY OR PERMANENT. THIS POLICY APPLIES ONLY DURING CONSTRUCTION AND/OR DEMOLITION. PERMANENT ACCESS PER THE MESA FIRE CODE SHALL BE IN PLACE PRIOR TO ANY FINAL INSPECTION OR CERTIFICATE OF OCCUPANCY.
 4. WATER SUPPLY FOR FIRE PROTECTION. AN APPROVED WATER SUPPLY FOR CONSTRUCTION SHALL MEET THE REQUIREMENTS OF APPENDIX CHAPTERS B AND C. THE MINIMUM FIRE FLOW REQUIREMENT WHEN CONTRACTOR OR DEVELOPER BRINGS COMBUSTIBLE MATERIALS ON SITE IS 1500 GPM AT 25 PSI. AT LEAST ONE FIRE HYDRANT SHALL BE WITHIN 500 FEET OF ANY COMBUSTIBLE MATERIAL AND CAPABLE OF DELIVERING THE MAXIMUM FLOW REQUIREMENT. THIS HYDRANT OR HYDRANTS MAY BE EITHER TEMPORARY OR PERMANENT AS THE PROJECT SCHEDULE PERMITS.
 5. IN ADDITION, THERE ARE TIMES WHEN HYDRANTS AND VALVES MUST BE CLOSED TEMPORARILY FOR REPAIR WORK OR CONSTRUCTION OF THE WATER SYSTEM. THE DEVELOPER/CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT THE WATER SUPPLY IS AVAILABLE AT ALL TIMES, WHEN THE WORK IS COMPLETE. DEVELOPER/ CONTRACTOR SHALL MAKE SURE THAT THE FIRE HYDRANTS ARE ACTIVE AND THE VALVES ARE OPEN, IFC CHAPTER 14.
 6. COMPLIANCE IS REQUIRED WITH ALL PROVISIONS AND REQUIREMENTS OF THE IBC, CHAPTER 33, SAFEGUARDS DURING CONSTRUCTION, AND IFC CHAPTER 14 AND NFPA 241- FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION.



- SHEET NOTES**
- 01 PROPERTY LINE
 - 02 CONCRETE PAVING
 - 03 CONCRETE WALKWAY
 - 04 CONCRETE CURB
 - 05 TURNED-DOWN CONCRETE SIDEWALK / CURB
 - 06 PLANTER AREA
 - 07 ACCESSIBLE STALL AND ACCESSIBLE AISLE
 - 08 ACCESSIBLE RAMP
 - 09 ACCESSIBLE PARKING SIGN
 - 10 ACCESSIBLE PARKING SPACE SURFACE IDENTIFICATION
 - 11 NEW SITE LIGHT POLE
 - 12 VAN ACCESSIBLE PARKING SIGN- 60" MIN. ABOVE PAVED SURFACE.
 - 13 12" WIDE x 48" LONG STAINED CONCRETE STRIPING LEADING TO CORRELATOR
 - 14 UNDERGROUND RECLAIM WATER TANKS- SEE PLUMBING DRAWINGS
 - 15 STAINED CONCRETE DIRECTIONAL ARROWS
 - 16 STAINED CONCRETE AT ACCESSIBLE PATH CROSSING
 - 17 PAINTED BOLLARD
 - 18 MENU BOARD
 - 19 CURVED PAY STATION CANOPY
 - 20 VACUUM SHADE CANOPY
 - 21 SPHERICAL TRASH HOLDER
 - 22 NOT USED
 - 23 BIKE RACK- (3) LOOPS- 43" L x 2 1/2" W x 34" H (5 BICYCLE CAPACITY)
 - 24 BLUE PAINT BORDER STRIPING
 - 25 TRANSFORMER- SEE ELECTRICAL DRAWINGS
 - 26 5' WIDE WHITE PAVEMENT STRIPING IDENTIFYING VACUUM SPACES
 - 27 FLAG POLE (30'-0" HIGH)

PROJECT DATA **APN: 220-81-787B**

SITE ACREAGE	GROSS: 541,224 SQ. FT. (12.4 ACRE) NET: 414,428 SQ. FT. (9.5 ACRE)
EXISTING ZONING:	LG (LIMITED COMMERCIAL)
GENERAL PLAN:	-
CURRENT LAND USE:	VACANT
PROPOSED LAND USE:	EXPRESS CAR WASH
LANDSCAPE AREA:	-
LANDSCAPE COVERAGE:	-
BUILDING LOT COVERAGE:	-
IMPROVEMENTS LOT COVERAGE:	-
BUILDING AREA:	3,710 SQUARE FEET (GROSS)
BUILDING HEIGHT:	25'-0"
TYPE CONSTRUCTION:	V-B
OCCUPANCY:	PRIMARY - BUSINESS, SECONDARY - MECHANICAL
SPRINKLERED:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
SHOWROOM DIMENSIONS:	23'-4" (WIDTH) x 108'-0" (LENGTH)
PARKING SPACES	REQUIRED: 1 SPACE PER 375 SQ. FT. INCLUDING SERVICE BAYS, WASH TUNNELS, AND RETAIL AREAS. WASH TUNNEL (INTERIOR) = 2,332 SQ. FT. / 375 SQ. FT. = 7 PARKING SPACES
	PROPOSED: 18 VACUUM PARKING SPACES (INCLUDING ONE ACCESSIBLE), 3 STAFF PARKING SPACES
	NOTE: (2) STAFF WORKING AT ALL TIMES. TUNNEL CAPACITY: 3 VEHICLES AT ANY POINT IN TIME
PROPERTY OWNER:	KITCHELL DEVELOPMENT 1707 E. HIGHLAND, PHOENIX AZ 85016 CONTACT: ROB SCHRAMM, PHONE: (602) 340-3178
APPLICANT:	IDENTITY MUTUAL, LLC, AS AGENT FOR QUICK QUACK DEVELOPMENT, LLC 2480 E. NORTHERN AVENUE, SUITE A PHOENIX, AZ 85028 CONTACT: JOE WALTERS PHONE: (480) 415-6685, FAX: 602-667-6612, E-MAIL: jow@j-walters.com
DESIGN PROFESSIONAL:	ADW ARCHITECTS, PA SIX COLISEUM CENTRE, 2815 COLISEUM CENTRE DRIVE CHARLOTTE NC 28211 CONTACT: ROBERT J. LAUER, JR. / MANAGING PRINCIPAL PHONE: 704-379-1919, FAX: 379-1920, E-MAIL: blauen@adwarchitects.com

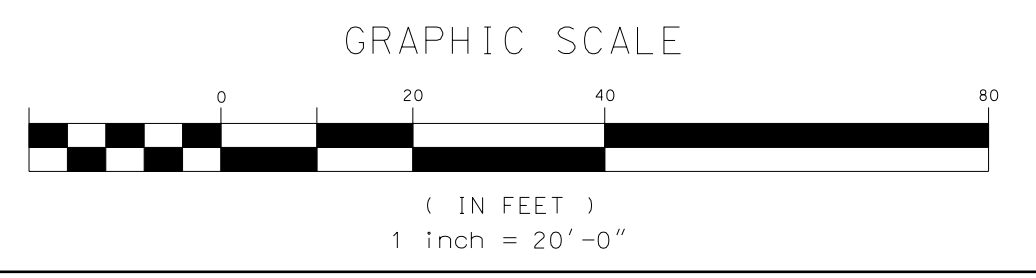
QQ # 9-034

SITE AREA	-
ADA PARKING	1 - 12'-0" X 18'-0"
PARKING STALLS	2 - 9'-0" X 18'-0"
VACUUM STALLS	18 - 14'-0" X 18'-0"
VACUUM PRODUCERS:	2 HP EACH: -
STACKING LANES	2 WIDTH EACH: 10'-0"
BUILDING AREA	3,710 SQ. FT.
TUNNEL (EXTERIOR):	23'-4" (WIDTH) x 108'-0" (LENGTH)
CONVEYOR TRENCH LENGTH:	-
CONVEYOR LENGTH:	-
CONVEYOR TYPE:	REAR WHEEL PUSH (4-100' LONG TUNNEL)

QQCW APPROVAL

SIGNATURE: _____

APPROVAL DATE: _____



NEW FACILITY FOR

Quick Quack Car Wash

1224 S. SIGNAL BUTTE RD.
MESA, AZ 85208

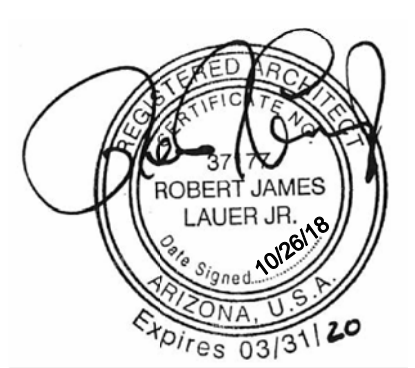
9-034

SITE PLAN

DATE: 10.26.2018
PROJECT NO: 17059

REVISIONS
NO DATE DESCRIPTION:

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SEAL

PLANT SCHEDULE

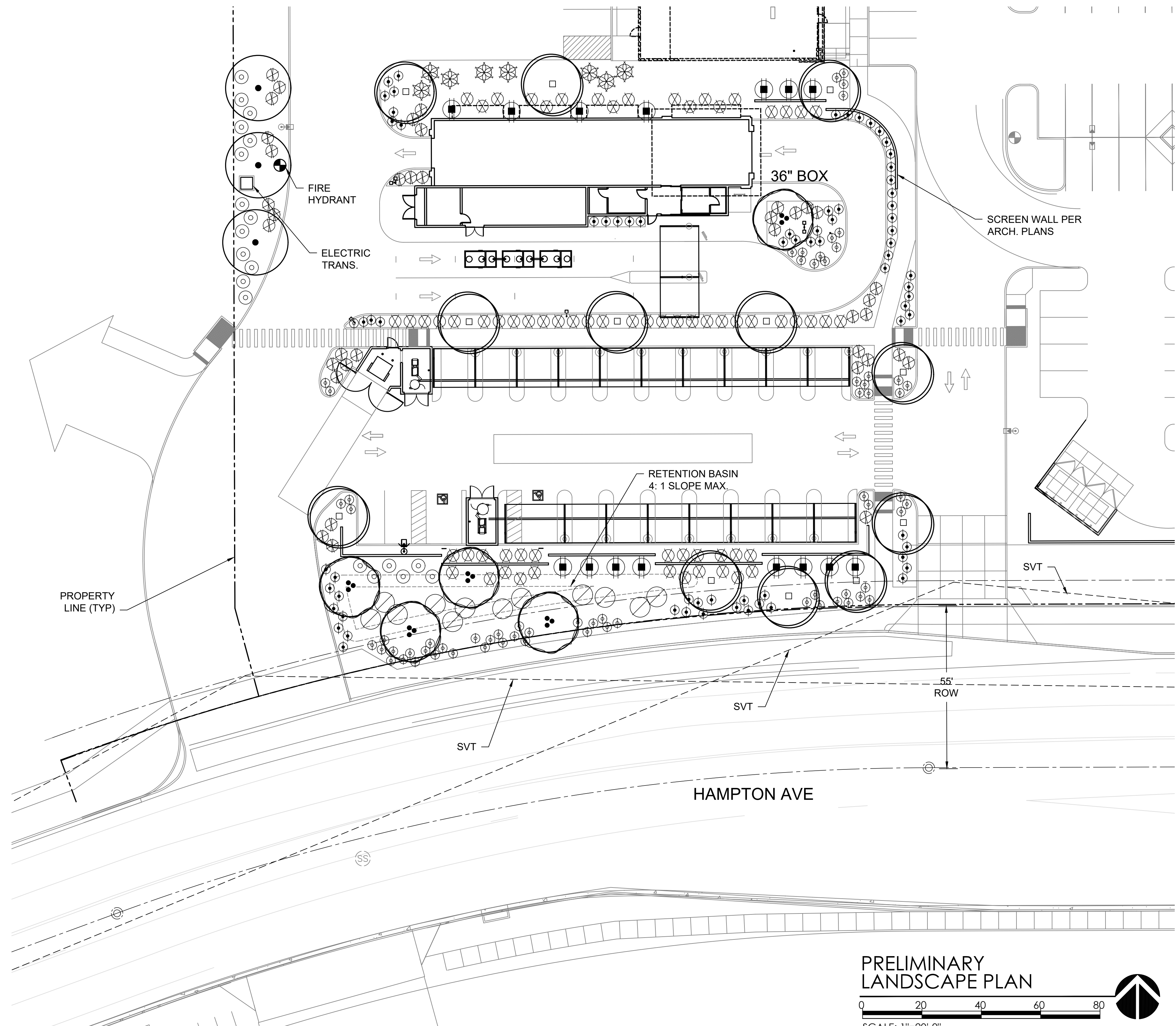
SYMBOL	BOTANICAL/COMMON NAME	CLPR/SIZE	MAT. SIZE (HxW)	QTY.	REMARKS
TREES					
●	CHILOPSIS LINEARIS 'DESERT DIVA' DESERT DIVA WILLOW	24" BOX 36" BOX	20'X20'	4 1	STAKE AS REQUIRED
○	PARKINSONIA HYBRID 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE	24" BOX 15 GAL.	20'X20'	12 -	STAKE AS REQUIRED STRAIGHT TRUNK UP TO 3' THEN BRANCHING
●	PROSOPIS CHILENSIS 'THORNLESS' THORNLESS CHILEAN MESQUITE	15 GAL.	25'X25'	3	STAKE AS REQUIRED
SHRUBS					
⊕	EREMOPHILA HYGROPHANA BLUE BELLS BLUE BELLS	5 GAL.	3'X3'	72	1 GPH EMITTER
⊙	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' tm RIO BRAVO SAGE	5 GAL.	4'X4'	19	1 GPH EMITTER
⊕	TECOMA SPP. 'ORANGE JUBILEE'	5 GAL.	8'X6'	15	1 GPH EMITTER
⊗	RUELLIA PENINSULARIS BAJA RUELLIA	5 GAL.	4'X4'	69	1 GPH EMITTER
ACCENTS					
⊕	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	3'X4'	38	1 GPH EMITTER
⊗	DASYLIRION WHEELERI DESERT SPOON	5 GAL.	4'X5'	8	1 GPH EMITTER
GROUND COVER					
○	ACACIA REDOLENS 'DESERT CARPET' N.C.N.	1 GAL.	2'X6'	12	1 GPH EMITTER
⊕	LANTANA SPP. 'NEW GOLD' LANTANA	1 GAL.	2'X3'	69	1 GPH EMITTER
	DECOMPOSED GRANITE 'EXPRESS GOLD'	1/2" SCREENED			2" DEPTH ALL LANDSCAPE AREAS

NOTES:

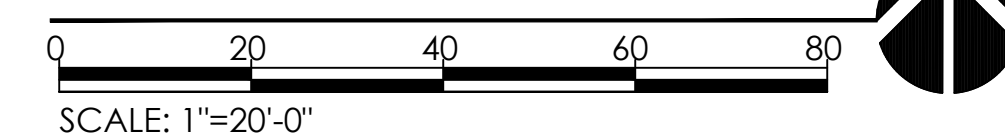
- 1) TREE HEIGHTS AND CALIPERS WILL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE
- 2) LANDSCAPE TO BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.

LANDSCAPE NOTES

1. CONTRACTOR TO OBTAIN PERMITS FROM LOCAL AGENCIES AND UTILITY COMPANIES HAVING JURISDICTION OVER THIS SITE.
2. CONTRACTOR TO VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO ANY INSTALLATION.
3. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL THE WORK INDICATED ON THE LANDSCAPE DOCUMENTS. HE SHALL BE RESPONSIBLE FOR CAREFUL SITE INSPECTION, DETAILED REVIEW OF THE PLANS, AND COORDINATION WITH OTHER CONTRACTORS ON-SITE PRIOR TO ANY INSTALLATION. ANY DISCREPANCIES SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER'S AGENT.
4. PRIOR TO INITIATING THESE LANDSCAPE IMPROVEMENTS, THE LANDSCAPE CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION MEETING ON-SITE WITH THE APPROVAL OF THE OWNER AND THE GENERAL CONTRACTOR. THE OWNER'S REPRESENTATIVE AND/OR THE PROJECT LANDSCAPE ARCHITECT MUST BE PRESENT. THE PURPOSE OF THIS MEETING IS TO RESOLVE ANY EXISTING SITE CONDITIONS THAT MAY BE IN CONFLICT WITH THESE LANDSCAPE CONSTRUCTION DOCUMENTS AND THEREFORE IMPACT THE INSTALLATION OF ANY OF THESE PROPOSED IMPROVEMENTS. THIS FIRST MEETING SHOULD BE SCHEDULED TO OCCUR AFTER THE COMPLETION OF ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING: ALL UNDERGROUND UTILITIES, MASS GRADING, AND STREET IMPROVEMENTS.
5. DAMAGE TO EXISTING LANDSCAPING, UNDERGROUND UTILITIES, IRRIGATION LINES, ELECTRICAL LINES, ETC. SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
6. ANY DISCREPANCIES FOUND BETWEEN THE PLANS AND THE SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
7. ALL QUANTITIES PROVIDED ARE FOR BIDDING PURPOSES ONLY. LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FINISH GRADES IN LANDSCAPED AREAS. HE SHALL DETERMINE, WITH THE GENERAL CONTRACTOR, THE EXTENT OF ROUGH GRADING AND/OR FINE GRADING TO BE ESTABLISHED BY OTHERS.
9. ALL GRADING AND DRAINAGE SHALL BE IN ACCORDANCE WITH THE PLANS PREPARED BY THE PROJECT CIVIL ENGINEER, OR AS DIRECTED BY THE OWNER'S AGENT. PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING(S) IN ALL CONDITIONS. CONTRACTOR TO MEET ALL EXISTING GRADES AT PROJECT BOUNDARIES. FINISH GRADE SHALL BE 3" BELOW THE TOP OF ADJACENT WALKS AND CURBS PRIOR TO RECEIVING MULCH OR DECOMPOSED GRANITE.
10. ALL AREAS DISTURBED DURING CONSTRUCTION TO BE FINE GRADED. ADJACENT UNDISTURBED AREAS DAMAGED OR DISTURBED TO BE RESTORED TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
11. CONTRACTOR SHALL FINE GRADE ENTIRE LANDSCAPED AREA AS REQUIRED FOR INSTALLATION OF PLANTING. ALL GRADES SHALL BE NEAT, RAKED SMOOTH AND BE FREE OF DEBRIS PRIOR TO SUBSTANTIAL COMPLETION.
12. PRIOR TO SPREADING MATERIAL GROUNDCOVERS, ADJUST AND COMPACT FINISH GRADES, APPLY WEED PRE-EMERGENT SURFLAN AS PER MANUFACTURER'S INSTRUCTIONS. THEN SPREAD DECOMPOSED GRANITE, RIVER RUN, OR MULCH AS INDICATED ON PLANS. DECOMPOSED GRANITE SHALL BE WATERED, THEN COMPACTED WITH A SOD ROLLER TO A MINIMUM DEPTH OF 2" AFTER COMPACTION. PROVIDE A SECOND APPLICATION OF THE PRE-EMERGENT SURFLAN AT THE END OF THE MAINTENANCE PERIOD.
13. ALL LANDSCAPED AREAS SHALL RECEIVE A 2" TOP DRESSING OF DECOMPOSED GRANITE. PROVIDE SAMPLE OF SIZE AND COLOR FOR APPROVAL BY OWNER'S AGENT PRIOR TO DELIVERY.
14. STAKE LOCATIONS OF ALL TREES FOR APPROVAL PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.
15. ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED (WHEN IN-LEAF) AS IS TYPICAL FOR THE SPECIES. THEY SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS (NOT POT BOUND), A NORMAL HABIT OF GROWTH CONSISTENT WITH INDUSTRY STANDARDS, AND FREE OF ANY BRUISES, CUTS, OR OTHER ABNORMALITIES. PLANT MATERIAL SHALL BE SIZED IN ACCORDANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN; AND THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
16. BACKFILL MIXTURES, EXCEPT AS NOTED, TO BE COMPRISED OF 75% NATIVE SOIL AND 25% DECOMPOSED GRANULAR BARK MULCH, AND 2 LBS. DISPERSAL PER CUBIC YARD OF BACKFILL.
17. ADD AGRI-FORM FERTILIZER TABLETS AT THE FOLLOWING RATES: 1 GALLON PLANT - 1 TABLET 15 GALLON PLANT - 4 TABLETS 5 GALLON PLANT - 2 TABLET BOXED TREE - 6 TABLETS (MIN). TABLETS TO BE PLACED NO DEEPER THAN 6 INCHES BELOW SOIL SURFACE.
18. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. DO NOT SUBSTITUTE PLANTS BY TYPE OR QUANTITY WITHOUT WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OR OWNER'S AGENT.
19. THE OWNER'S AGENT RESERVES THE RIGHT TO REJECT ANY SELECTION OF PLANT MATERIAL THAT DOES NOT SATISFY THE INTENT OF THE LANDSCAPE DESIGN BASED ON: SIZE, SHAPE, EVIDENCE OF STRESS OR IMPROPER CARE.
20. PRIOR TO INITIATING THE 90-DAY MAINTENANCE PERIOD, COMPLETE ANY INITIAL PUNCH LIST ITEMS, THEN OBTAIN APPROVAL FROM OWNER'S AGENT OF SUBSTANTIAL COMPLETION. DETERMINE WITH OWNER'S AGENT THE START DATE FOR THE 90-DAY MAINTENANCE PERIOD. CONTRACTOR TO THEN MAINTAIN LANDSCAPE WHICH MAY INCLUDE WATERING, WEEDING, PRUNING, AND REPLACEMENT OF ANY MATERIAL THAT HAS DIED OR IS SHOWING EVIDENCE OF STRESS. SUBMIT WRITTEN REQUEST FOR FINAL PUNCH LIST ONE WEEK PRIOR TO END OF MAINTENANCE PERIOD.
21. PROVIDE OWNER WITH A WRITTEN GUARANTEE OF ONE YEAR FOR ALL TREES AND SIX (6) MONTHS FOR ALL OTHER PLANT MATERIAL DATED FROM START OF MAINTENANCE PERIOD AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH. PROVIDE OWNER WITH WRITTEN INSTRUCTIONS OUTLINING MAINTENANCE PROCEDURES TO BE ADOPTED IN ORDER TO PROTECT GUARANTEE. INCLUDE WATERING SCHEDULE AND FERTILIZER PROGRAM.



PRELIMINARY LANDSCAPE PLAN

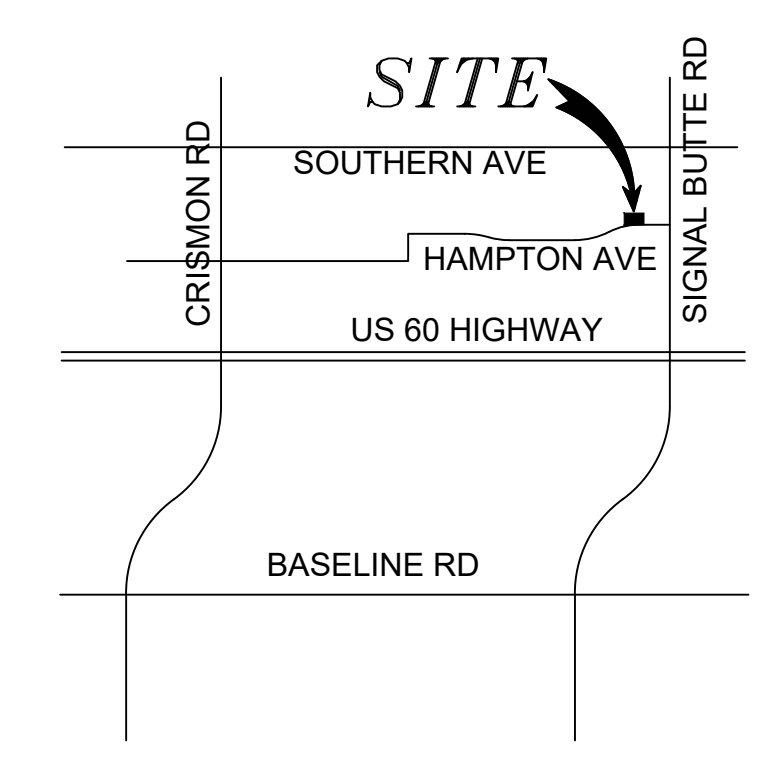


DEVELOPER
IDENTITY MUTUAL LLC
MICHAEL CLARK
2980 E. NORTHERN AVE, SUITE A
PHOENIX, AZ 85028
602-717-6717
MCLARK@MUTUALDEVCO.COM

LANDSCAPE ARCHITECT
GILMORE PLANNING &
LANDSCAPE ARCHITECTURE
JACK GILMORE
2211 N. 7TH ST.
PHOENIX, AZ 85006
602-266-5622
JGILMORE@GETGILMORE.COM

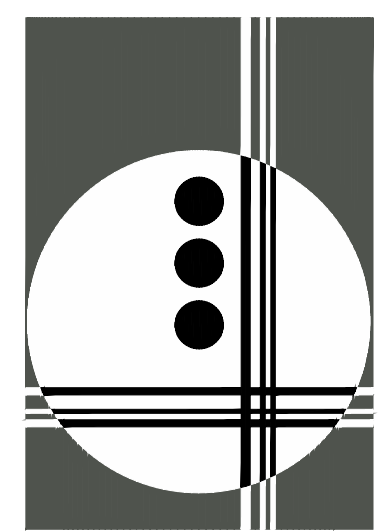
LANDSCAPE CALCULATIONS

	REQUIRED	PROVIDED
FOUNDATION LANDSCAPING		
STREET FRONTAGE WITH OUT PUBLIC ENTRY 113 LF DIVIDED BY 1 TREE PER 50 LF FOUNDATION PLANTER, 113 LF X 5'	2 TREES 565 SF	3 TREES 598 SF
NON STREET FRONTAGE 107 LF DIVIDED BY 1 TREE PER 50 LF FOUNDATION PLANTER, 107 LF X 5'	2 TREES 535 SF	1 TREES 2,033 SF
	1-36" BOX 3-24" BOX	1-36" BOX 3-24" BOX



VICINITY MAP

NTS



GILMORE
PLANNING & LANDSCAPE ARCHITECTURE

2211 N. 7th Street
Phoenix, Az 85006
T 602.266.5622
F 602.266.5707
www.getgilmore.com

PLANNING
LANDSCAPE ARCHITECTURE

QUICK QUACK CAR WASH
1224 S. SIGNAL BUTTE RD
PHOENIX, AZ
PREPARED FOR:

JOB NO. 18054
DRAWN BY: TCB
APPROVED BY: JJC
DATE: 10.25.18



REVISIONS:
1.
2.
3.
4.

PRELIMINARY
LANDSCAPE PLAN

SHEET

L1.1
1 OF 1

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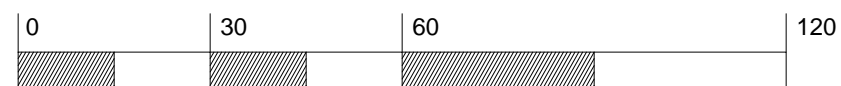
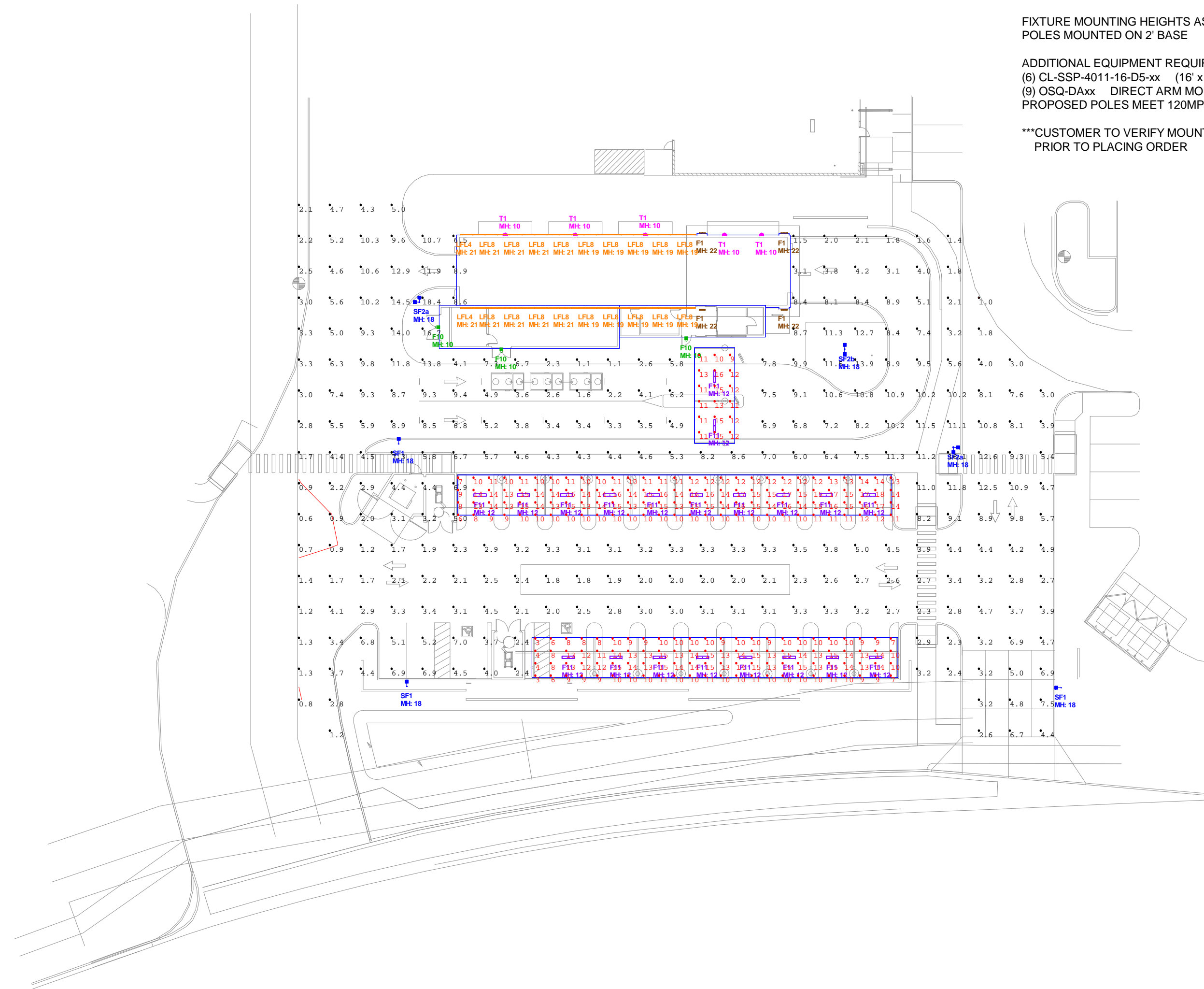
Symbol	Qty	Label	Arrangement	Lumens/Lamp	LMF	Lum. Watts	Description
	4	F1	SINGLE	4584	1.000	66	FLD-OL-SN-D2-14-E-UL-SV-700
	3	F10	WALL MOUNT	2722	1.000	25	XSPW-A-0-3-M-G-U-x
	20	F11	SINGLE	5000	1.000	51	WS4-50L-50K-10V-FD-SSL
	18	LFL8	LFL 8FT	N.A.	1.000	70	LFL-A-8-DO-UL-SV-53K-SA
	2	LFL4	SINGLE	N.A.	1.000	35	LFL-A-4-DO-UL-SV-53K-SA
	3	SF1	SINGLE	17291	1.000	130	OSQ-A-NM-4ME-K-57K-UL-xx
	2	SF2a	2 @ 90	17291	1.000	130	OSQ-A-NM-4ME-K-57K-UL-xx
	1	SF2b	BACK-BACK	17291	1.000	130	OSQ-A-NM-4ME-K-57K-UL-xx
	5	T1	SINGLE	N.A.	1.000	30	RS-30WLED-DO-xx-120

Calculation Summary; LMF = 1.00						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
Pavement	Fc	5.28	18.4	0.6	8.80	30.67
Pay Stations	Fc	12.22	16	9	1.36	1.78
Vacuum Canopies	Fc	11.92	18	3	3.97	6.00

FIXTURE MOUNTING HEIGHTS AS SHOWN
POLES MOUNTED ON 2' BASE

ADDITIONAL EQUIPMENT REQUIRED:
(6) CL-SSP-4011-16-D5-xx (16' x 4" SQ POLE, 3@90° MOUNT)
(9) OSQ-DAxx DIRECT ARM MOUNT
PROPOSED POLES MEET 120MPH SUSTAINED WIND LOADS

***CUSTOMER TO VERIFY MOUNTING, VOLTAGE, AND COLOR
PRIOR TO PLACING ORDER



1200 92nd Street - Sturtevant, WI 53177
www.cree.com - (800) 236-6800

Project Name: QUICK QUACK CAR WASH - MESA, AZ

SR No. 29482

Date: 10/18/2018

Scale: 1"=30'

Footcandles calculated at grade

Filename: QQ-180402MSAZJEER1.AGI

Layout by: JACOB EDLER

Illumination results shown on this lighting design are based on project parameters provided to Cree, Inc. used in conjunction with luminaire test procedures conducted under laboratory conditions. Actual project conditions differing from these design parameters may affect field results. The customer is responsible for verifying dimensional accuracy along with compliance with any applicable electrical, lighting, or energy code.



S-1, P-1, M-1

Sherwin Williams
'Arresting Auburn'
SW 6034

S-2, P-2

Sherwin Williams
'Torchlight'
SW 6374

S-3, P-3

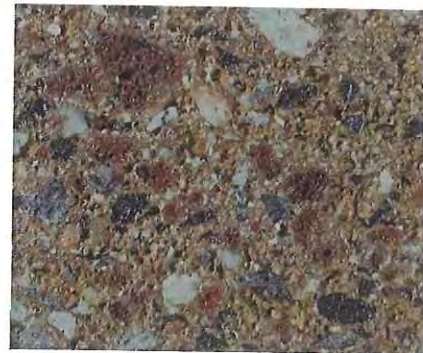
Sherwin Williams
'Believable Buff'
SW 6120

S-4

Sherwin Williams
'Snowbound'
SW 7004

S-5, P-5

Sherwin Williams
'Baguette'
SW 6123



CMU-1

Superlite / Durango

CMU-2

Superlite / Desert Yellow

M-1

Firestone / Una-clad
'Brandywine'

Quick Quack Car Wash

1224 S. Signal Butte Rd.
Mesa, AZ

QS: 135C
PRS18-00616

Color / Material Board



2980 E. Northern Ave., Suite A
Phoenix, Arizona 85028
(602) 667-6685
FAX (602) 667-6612

September 24, 2018

City of Mesa
Planning Division
55 N. Center St.
Mesa, Arizona 85201

**Re: Design Review Board Submittal
Proposed Quick Quack Car Wash
SWC Southern Ave/Signal Butte Rd.
Mesa, Arizona**

To whom it may concern:

The documents provided are for your evaluation of the proposed site plan for a Quick Quack express car wash at SWC Southern Ave. and Signal Butte Rd. We desire to construct a free-standing car wash of approximately 3,734 square feet on this site of approximately 1 acre. The site is zoned LC-PAD, and we will seek a Special Use Permit for a car wash approval.

Our intent is to build a first-class operation consistent with the branding that Quick Quack builds in the southwest, including Phoenix, the Coachella Valley, and the Inland Empire portions of southern California. Quick Quack is currently the 6th largest car wash in its category in the United States, and will be ranked #2 or #3 by the time this unit opens in 2018. Quick Quack is a touchless car wash: we have two employees on site to assist the customer with paying and guiding them on to the conveyor that guides them through the wash. There are no employees to dry the cars, and the vacuum stalls are self-service and free of charge. As you can tell from the enclosed materials, the use is quite compatible with the retail zoning in the area and the proposed Sprouts on the southwest corner.

We are excited to have the opportunity to open another Quick Quack Car Wash in the City of Mesa.

If you have any questions, please call me.

Regards,

A handwritten signature in dark ink, appearing to read 'Michael R. Clark', is written over a light blue circular stamp.

Michael R. Clark
602-717-6717
mclark@mutualdevco.com